

2ND COMING

"SERVING THE PEOPLE SINCE 1969"

[VOL II] [NO. 4]

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1970



The Black Panther Party for Self - Defense

On Saturday, October 24, the police launched another of their continuing series of attacks on the Black Panther Party, this one hitting close to home, Detroit. The following series of articles is an attempt by the Second Coming to make it more clear to our readership what the Black Panther Party is all about, and why the Party should be looked at as the vanguard group in this country leading the struggle for self determination not only for the Blacks, but the vast majority of the American people.

Today, Black people are on the bottom when it comes to receiving the wealth that American Corporate Empire has been able to squeeze out of the peoples of the world, including the people of this country. Blacks are the last hired, first fired in virtually any company they manage to find work at, if that company hires them at all. Black men and women earn less money per capita than white workers, and the racist American educational system does its best through use of white middle America tests, inferior ghetto schools, etc. to keep Black people down. All in all, we are blind if we cannot realize that Black people as a whole are in a lot worse shape and have a lot less chance to remedy that situation through what is known as "the American system". It was the realization that America has no intention of attempting to remedy the problems of blacks that created organizations like the Black Panther Party. While Nixon talks of "Benign Neglect" as the solution, the Black Panther Party began organizing the community to deal with its problems itself. The Party began feeding the children of the community, organizing politically, and instituting programs of self-defense to deal with police harassment of Black sisters and brothers.

"Our leaders?" in Washington soon realized what was happening. Black people (and poor whites too) followed the Panthers. The program presented by the Panthers made much more sense than the "Benign Neglect" do-nothing attitude of Washington. Black people were putting socialism into action and the Panther Party was acting in a leadership role that truly served the people.

The pigs in Washington responded by instituting their current wave of oppression against the Panthers. They realized the Panthers were revolutionaries, and began a plan of counterinsurgency much like that used throughout Asia, Africa, and Latin America when American interests are threatened. This is what we are witnessing as city by city the Panthers are attacked. Along with these attacks it has been necessary for the Pig media to put forth the illusion that the Panthers are "crazed niggers who kill women, children, cops and anything that moves". They have effectively polarized the whites from the blacks by talking of "race riot" and "kill whitey" and effectively divide the Blacks from the whites. As a result, much of middle America is scared shitless of Black people and especially the Panthers, and has developed an illusion that all that is necessary to remedy the problems in the cities is to hire more pigs to keep those "uppity niggers" quiet



It is essential that we get a true look at the Panthers before we too find our minds drifting along with the above description of what the Panthers are all about. What is really happening is that in Nixon's self made "recession to stabilize the economy" Black people are actually getting hurt. They have been the people to get laid off, they are the people who get hungry more than the rest of us. But it is critical that we realize that as things get worse, it will soon be the white working classes who will get laid off, it will soon be the white anti-war movement who will begin feeling the repression. As long as the powerful in this country keep people divided they will continue to exercise their repressive control over all classes of people in America and in the world. It will take a unity of the people to institute any type of meaningful change in America.

This is why the Second Coming is allying itself with the Black Panther Party in its struggle in Detroit and the rest of the nation. The Panthers represent self-determination for black people and all people in America and throughout the world. We must realize that if meaningful change is to happen, it will take the power of the people, exercised in ways similar to what is being done by the Black Panther Party. The following pages will hopefully make this position clear.



POLICE ATTACK PANTHERS

page 3

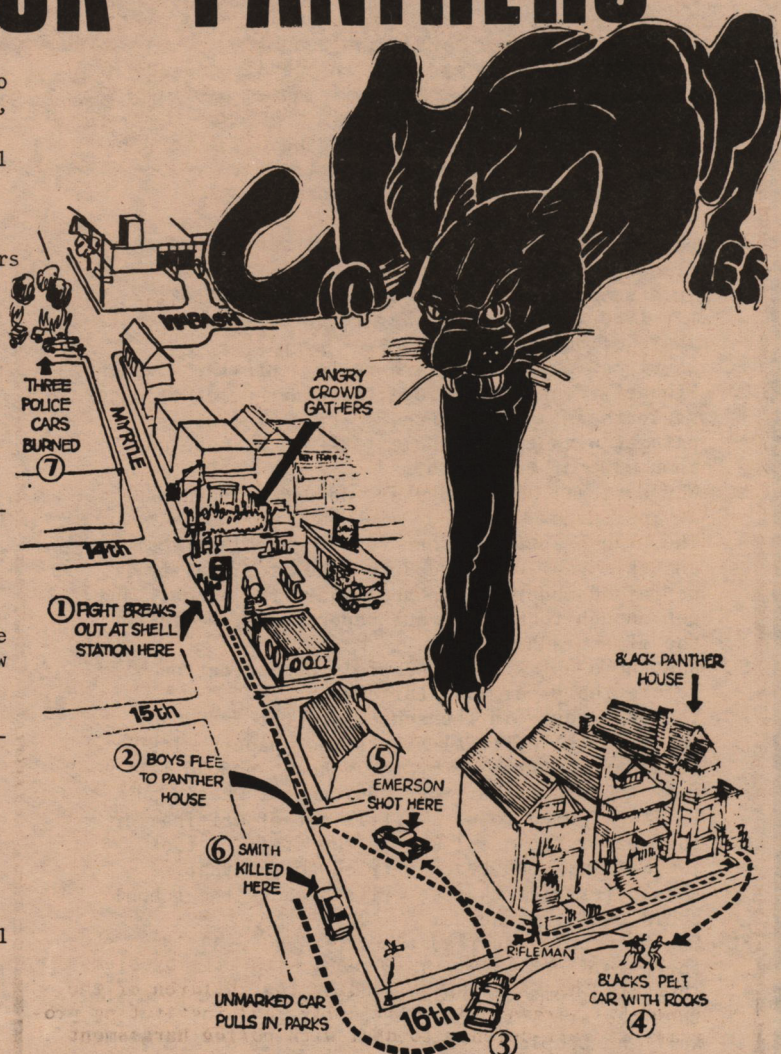
On October 24, 1970, at approximately 6:30 PM, two racist pigs from the 2nd precinct, without provocation, brutally beat 2 black youths on the corners of Myrtle and 16th streets. Two brothers from the local National Committee To Combat Fascism, interceded, simply exposing the police brutality to the people in the community, and they were also beaten by the pigs. People in the crowd that had formed came to the brothers aid and began to attack the pigs. At this point, Mod Squad, bootlicking, yardnigger pigs Forrest Harvey, Glenn Smith and Marshall Emerson, responding to their masters orders and wantonly opened fire on the crowd.

The crowd defended themselves and one treacherous dog police was dead and two others lay wounded. Many people from the community ran into the newly opened National Committee To Combat Fascism office at 3376 16th street.

The Detroit gestapo forces moved in with its over-kill machinery, which included 2 tanks, automatic weapons and other types of lethal weapons exactly like the ones these same imperialist use in Vietnam. The pigs indiscriminately opened fire on our office and other houses in the community. The fork tongued police have said that they used "great restraint," but we know that if it wasn't for the swift actions taken by the black community and other progressive people, Commissioner Nicholas' henchmen would have committed mass murder. The sisters and brothers in the N.C.C.F. office, not taking the word of lying pigs, refused to come out and didn't do so until they were insured by trusted people from the community that conditions were favorable.

We see this as part and parcel of the relentless attempt by the fascist government to destroy the Black Panther Party and its organizing bureau's, The National Committee to Combat Fascism. For the last six months, since the Nixon, Agnew, Mitchell, Hoover gang has been oinking its fascistic "law and order" have attacked Black Panther Party and National Committee to Combat Fascism offices, all across the country. Our Party offices and N.C.C.F. offices in Philadelphia, New Orleans, Toledo, Ohio and New Bedford, Mass. have been under attack by the forces of repression. And now, here in Detroit, police commissioner Nicholas' and his forces have joined in this fascist act.

However, we want the people here in Detroit and throughout the world to know that the Black Panther Party and its organizing bureau's, the National Committee to Combat Fascism, will not quiver in the wake of the U.S. inspired onslaught that is being waged against our party, Black people and other oppressed people throughout the world. And we have said it before and we will say it again:



THE RACIST DOG POLICEMAN MUST WITHDRAW IMMEDIATELY FROM OUR COMMUNITIES AND THE COMMUNITIES OF THE WORLD, CEASE THEIR WANTON MURDER AND BRUTALITY AND TORTURE OF OPPRESSED PEOPLE, OR FACE THE WRATH OF THE ARMED PEOPLE.

The Courts in Detroit are holding our comrades in Preventive detention and will place an astronomical ransom on our sisters and brothers. Bail money is badly needed.

For further information contact: 584-8953
NATIONAL COMMITTEE TO COMBAT FASCISM
MINISTRY OF INFORMATION
12845 14th Street
DETROIT, MICHIGAN

Political program of the Black Panther party

Following is the 10-point program of the Black Panther party, adopted in October 1966.

1. We want freedom. We want power to determine the destiny of our black community. We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people. We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the capitalist of our black community. We believe that this racist government has robbed us and now we are demanding the overdue debt of 40 acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The Amer-

ican racist has taken part in the slaughter of over 50 million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings. We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society. We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service. We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to police

brutality and murder of black people. We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails. We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States....

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny....

Y.H.S. repression

(Editor's Note: This is an interview with the editor of the new Ypsilanti High School underground paper, the *Ypsi Yip*. His name is Ambrose.)

- SC What's life like in Ypsi High School?
- A It's really a drag, because the conditions are the worst I've seen. The building is as old as the town, it would have to be.
- SC What are the atmosphere and the people like?
- A So far the people are pretty friendly.
- SC Are there a lot more freaks there?
- A Yes, more than last year.
- SC Do you think the brothers and sisters there are becoming more and more political?
- A In a sense, yes. They're still not getting involved enough. But they're becoming more aware of politics.
- SC About how many of you are really into the Movement?
- A Probably near 100 or so. There are a lot of black students and Black Panthers. The students sympathize with them a whole lot--blacks make up about 30% of the school.
- SC Why basically did you start an underground paper at Ypsi High?
- A The plan of starting one really came last year, and this year we decided to make it a reality. We raised money by panhandling in the school, and got enough to buy all our paper and stencils for the mimeograph machine.
- SC Was there any kind of people's communication before the paper was started?
- A The only paper in the school was the *Ypsi Sem*, which is the official high school paper. Its funds are controlled by the school, and so it's fair to assume that they can control what's put in it. I used to do a little bit of writing for that paper because I was on the staff--I took journalism. The teacher tried to say that we should restrict what we write because the school could censor it anyway.
- SC Do the people who read the *Ypsi Yip* really dig the paper? Do they relate to it?
- A They said some of the articles in it were good, but that the art work could have been better! About half the people who buy it sympathize with our politics, and the other half buy it to see what it's like and to see what our opinions are. We devoted a whole page to the black community, and they seemed to like it a little. There could be better stuff, and we're still trying to get somebody to report what's happening down there.
- SC Could you tell us about the kind of repression you received when the paper first came out? How did the Administration hassle you?
- A We only printed about 100 copies, and sold them all the day it came out. I was selling them freely in the halls and in an assembly for the junior class, and one of the assistant principals was there and didn't say anything. Then the next day I got called down to the office and ended up in a little half-hour lecture with the principal. He told me he didn't want this "pig paper" in his school. He read me a bunch of rules that I didn't get to see. He said he couldn't really allow any paper with any political connections in the school. We are starting a White Panther chapter down there, you know, which is what the paper is supposed to be for. He said if we let them in we'd have to let Black Panthers in, SDS, and everybody like that.
- SC Don't you think he's sort of scared?
- A In a sense I would think he is. He's probably afraid of losing his job because if he gets all these papers and political groups in parents are going to start yelling. Someone who works in the office told me that a parent sent a copy of our paper back asking if the school was giving it out!
- SC What's going on with your White Panther chapter?
- A Right now we're still organizing. We're really not together. There are about 15.
- SC Fifteen White Panthers. Far out. Has anyone from National Headquarters come out?
- A We went over there a few times, and they explained to us that right now we're Panthers-in-training. It's really a time of educating ourselves on the 10-point program and various other things. It's still a time where we have to inform people around the school about what's coming down.

- SC Wasn't there a problem with your locker?
- A Yes. The principal, Mr. Grimes, saw in the paper that I said if anybody wanted to join our chapter or was interested in helping us, they could leave their names in my locker. He said he couldn't allow me to do this. I never did figure out how he was going to keep people from putting stuff in the locker.
- SC Do you think you're being watched?
- A I don't know. He said he wasn't going to tape up the holes in the locker door or anything. I kind of got the feeling *somebody* had to be watching, a teacher or somebody near there.
- SC So if people want to join the Ypsilanti High School White Panther Party they can get ahold of you, right? Through the *Second Coming*. Could you explain how you and the people in your group relate to the White Panther Party 10-point program and how it fits the needs of your high school community? In other words, your political aspirations and stuff like that. Where do you see your high school going?
- A Right now it's been fairly nice so far, but I could see something happening there like happened at Willow Run. They had that racial trouble there, and I kind of figure if things happen like they keep on going, it could be a repeat of what happened at Ypsi even last year. They had a fight down there, you know. That's one thing I feel we've got to keep from happening, and try to get people together.
- SC Sort of like Black Panthers and White Panthers working together.
- A We said that if the blacks in the school tried to start anything with the Black Panthers we'd be willing to work with them. Right now we've got no reply. The people in the school, like I said, are *starting* to get a little bit political and active, but they just don't really get involved that much. It's not like in the Ann Arbor schools, because I know there are a lot of kids there who get involved--but not here.
- SC What's the task of the White Panther Party going to be?
- A Our chapter is going to try to keep the paper going now. And we're going to try to hold some sort of benefit maybe in a couple of months so we might be able to give the *Yip* out free.

The Wisdom Of Mao



We should support
whatever the enemy
opposes and oppose whatever
the enemy supports.

MAO TSE-TUNG

ONLY AT

NEDS

RED, BLACK & GOLD
ON WHITE
MANY MORE
QUOTATIONS

ACTUAL SIZE
15" X 20"

711 W. CROSS
YPSILANTI

Inside Dope

THE HIGH SOCIETY

Greetings from the Zone. People on the streets seem to be perpetrating a fine buzz these days. There is plenty of good dope around in town and it looks as if the dope supply will get better as it is about time for a killer harvest.

Last week PIG Nixon signed the drug abuse bill into effect and hopes of saving "Thousands of our deranged youth who would otherwise be hooked on drugs."

What the new bill provides for is that the Federal government will focus its attention on controlling the flow of drugs by narcotics agents, and capture and punishment of the pushers. The bill also has made possession of narcotics reduced from a felony to a misdemeanor, with punishment no more than one year in jail. PIG Nixon has done this so he can put more of us in jail cuz most judges wouldn't sentence you to jail for possess because the punishment was up to 20 years in jail for possession, unless you're John Sinclair or some other political prisoner, and then you get at least ten years for possession. Penalties for sale have increased. You can get 5 years to LIFE IMPRISONMENT for sales of drugs. The new laws also give the Federal government 300 new pig agents to snoop around our community and jail our brothers and sisters. They also have the power to use "No-Knock" laws, and can bust your door down ANY TIME to apprehend those dangerous drugs. The pigs think they can pass new laws and the millions of young people who take every day are going to quit getting high and quit making the revolution. Nixon knows that when we get high we begin to feel like people, a brother and a sister of a new nation. Nixon knows that those of us who get high are relating to a new life-style and to all of the people of the world as fellow revolutionaries. As Nixon tries to repress our life-style we will become stronger!

"We are all outlaws in the eyes of Amerika!" Prepare to defend yourself and our life-style.

No more pigs in our community! Power to the people who get high and live the revolution!

KRAZED KULPRIT

The Krazed Kulprit will answer questions you have about dope or any other questions you have. You can write him at:

KRAZED KULPRIT
C/O Second Coming
Box 491
Ypsilanti, Michigan
48197

DOPE REVIEW

CURRENT MARKET PRICES IN YPSILANTI, MICHIGAN

Acid:
Blotter acid; what more can you ask for. Definitely worth the \$1.50. excellent.

White double-domes, really good acid, not as good as blooter, but still a good buzz. \$1.50 a hit.

Mescaline:
White tabs: Not very good at all, has lots of speed. Going for \$1.50 but not even worth that for as wired out as you get.
Brown mescaline: Most people get off too well, some dig it, some don't.

POT:
Lots of good reefer still around, but expect some really killer weed soon. Going for 10 to 15 a lid.

HASH:

Plenty of real good hash, including some real good primo hash going at \$85 an ounce, 6 dollars a gram. Also some black slab hash going around at \$80 an ounce, \$5 a gram. Red Lebanese in small quantities, but still good at \$80 an ounce, \$5 a gram.

OZONE SPECIAL OF THE WEEK:

WHITE SNORTING Mescaline, REALLY GOOD. SOME IS IN WHITE CAPS, SOME IS IN PINK CAPS. MAKES VERY LITTLE DIFFERENCE. BEST HIGH I'VE HAD FROM Mescaline IN A LONG TIME. HIGHLY RECOMMENDED AT \$1.50 A HIT.

M.D.A. : STILL hasn't arrived yet

COCAINE: Cocaine, contrary to popular belief is an addictive drug. It is also very expensive, it has been called the "rich man's drug". Since most of us aren't very rich, it is advisable not to get into cocaine very heavily.

Coke is the real thing, and just like smack and speed it is addictive.



got the munchies?

Next time you get that good feeling in your head and that empty feeling in your tummy, ring the bell on us.

Grab your federally controlled communication device and dial 483-8000 or 484-0880.

The Domino People are Pizza People, Period.

TRIBAL RUMBLINGS

to the tune of *Dream Lover*
SONG OF THE WEEK - DOPE PARTY

Yip Community

The yippies are trying to get together a killer community night program. The yips hope to provide educational films and speakers. Films will cover everything from the Black Panthers to Vietnam. The first in a series of programs will begin this week with a speaker from the National Committee to Combat Fascism, a Black Panther group in Detroit. The brother will speak about the Detroit shoot-out with the pigs and repression around the country.

This will be Wednesday at 7:00 in Strong Auditorium.

Future plans for speakers include members of the Young Lords, Young Prides, and the editors of some of Michigan's underground papers. The yips hope to bring a speaker from Yippie! into Yipsilanti during the semester.

LSD

LSD will work everywhere. We can beat the administration and keep the pigs in line. We can take every case of repression to the courts and beat the man at his own game with your support. The man, whoever he may be, whether one person or an entire army, can be dealt with. We can not lie back in our places and ignore the fact that repression exists. We must fight by organizing our own force. We will fight the man in his own world with his own tools.

The time has come to use all we have in ourselves to fight against such repressive elements as OWH, Profit, Lenore, Spiro, and the like. We must begin to out-think the cloud that hangs high and low over our lives and keeps us from being as close to our ideals as is humanly possible.

Be aware. Be real. Be human. Be dedicated to ending the Man's power. It's time to organize and excellerate resistance in the EMU community. Let's fuck over the man who wields the power.

All power belongs to the people. Those in leadership who trip in their positions had not ever forget this. Those who use their money and power to repress the ideals we believe in had better watch their every move because we're not going to keep putting on the pressure and beat them when the power structure fails. We must end the repression NOW!

KENT STATE

Twenty-five students have been indicted for the murders of four students at Kent State University, resulting from the demonstrations last May protesting the invasion of Cambodia. The charges are a ruse, of course, as everyone knows the National Guard Pigs are the real killers--they had the guns, not the 25 brothers and sisters who are being charged.

Because of this action, October 23 was a day of solidarity with Kent State and a moratorium was called for. U of M held a rally in which three Kent students spoke. Each of them rapped down the oppression experienced on campus, and asked for money contributions for the students defense.

The next speaker was a woman, Mrs. Hochman, who was the Homecoming Committee organizer for U of M. She suggested that a march be included in the Homecoming parade in support of the Kent State Moratorium. The idea was unanimously accepted and at 3:30 in the afternoon, about 300 "hippie types" (communists, radicals, and long hairs), led the parade with banners, songs, and slogans. There was even a weatherman in the parade. Sonny Elliot sat on his car waving to all the middle-class honkies.

Now and then a little skirmish occurred when a good Amerikan citizen honky ran up to a couple of sisters and tried to rip off the Vietnamese flags they were carrying. The honky was bitten and kicked in the balls for attempting such an action.

Guerrilla theatre was performed, the pigs were harrassed, and all in all, the hippies had a fun day at the parade.

VERSE I

We need some dope that we can use
To smoke away the winter's blues
We need a pipe whose draw is right
To help us lead the fight

CHORUS:

Because we need - we need!
A party - a party!
To lead - to lead!
The fight - the fight!
We need a dope party, so we can learn
to learn struggle right.

VERSE II

Whenever YIPPIES need some bread
Another banker winds up dead
George Metesky - live like him
Throw a bomb and wear a grin

CHORUS:

Because we need - we need!
A party - a party!
To lead - to lead!
The fight - the fight!
We need a dope party, so we can learn
to struggle right!

ARE YOU INTERESTED IN JUSTICE IN AMERIKA?

ON THE EMU CAMPUS?

WE NEED YOUR HELP. CALL LSD AND OFFER YOUR SERVICES.

485-0587 487-2576



NEW NATION SISTERS perform Guerilla Theater at SMC Anti-War Rally.



There will be a mandatory meeting at seven o'clock for all women who want to get down and take action against dorm hours - and eight o'clock for all those who are interested in working or participating in the day-care center (mothers, bring your children).

Sill lecture hall #2, Thursday evening, Nov. 5. For more information call Nanci at the Second Coming office.

SISTERHOOD IS POWERFUL!

COMMUNITY NEWS

Community Harassment

With repression and fascism on the upswing, harassment and arrests of our brothers and sisters on the streets and in their homes is becoming an everyday event. Last week a brother was arrested at 1 a.m. in the morning for contributing to the delinquency of a minor. He was walking home from a friend's with another kid who was 16, and was busted because the high school brother was in violation of curfew. The brother was detained by the pigs, and was also busted for stolen property --a dorm key--which he had had for three years, and also busted for suspicion of possession of heroin, because he had some lint in his pocket. The pigs threw the brother in jail without notifying him of his rights and kept him from appearing in court the next day by keeping him imprisoned!

Another brother was busted for allegedly breaking a window at the National Bank of Ypsilanti. He was walking by the bank, was harassed by the pigs, and arrested after, they claim, they saw him throw a rock. Jive shit.

In an attempt to harass hitchhikers, the pigs have started arresting people for it last week. Two brothers were jailed by the pigs after they were picked up attempting to hitch a ride. They were detained because they "had no identification." It is important for each sister and brother to carry identification at all times, and to watch for pigs while hitchhiking. Remember: Hitchhiking itself is not illegal in Michigan as long as you don't do it on expressways.

Federal pigs have been seen driving around in government cars in our community, so people should be very careful. Do not talk to any federal agents--you are not legally required to, no matter what they may tell you. Anything you say, even something supposedly harmless, may harm someone else.

Anyone who has been harassed by the pigs should notify their lawyer and the *Second Coming*.

FREE U

This week all Free You niversity classes will be cancelled and a meeting will be called for Wednesday night at 8:00 PM in Pray-Harold, Rm. 418.

So far, only a few of us have been trying to organize, which explains why it is so unorganized. This meeting is for everyone already involved in the Free You (teachers & students), and everyone who would like to be. We need to get ideas from everyone and then form committees to make sure we carry them out.

I cannot emphasize how important it is to establish a Free educational system, as an alternative to the old, moldy, rigid one we have now. It is only a step towards our own liberation--and liberation is a step towards happiness.

Please come to the meeting Wednesday night and join with your brothers and sisters in strengthening our community.

Free Yourself of the chains society has locked around your minds!

S.O.S.

(STUDENTS OFFERING SUPPORT)
Open 24 Hours a Day,
7 Days a Week
Snow Health Center
Basement



HOT LINE:

487-1371



NUMBERS OF INTEREST

ARM.....762 2709
ANN ARBOR NETWORK.....769 6540
DRUG HELP.....761 help
YPSILANTI LSD.....4871037
482 1272
SECOND COMING.....483 0647
FOOD CO-OP.....482 0898
HEAT WAVE ENERGIES.....482 5942
YIPPIE!.....482 5942
SOS.....487 1371
WHITE PANTHER NATIONAL.....761 1709
NEW NATION SISTERS.....483 0647
YPSI TRIBAL COUNCIL.....482 5942

THIS WEEK'S STAFF



How about some more nauseating tripe from the Underground? Well, the *Second Coming* gets itself together once every two weeks during the academic year, except for vacations and final examination periods, with the help of our front group, the Ypsilanti Intermedia Corporation. Our mailing address is: P. O. Box 491, Ypsilanti, Michigan 48197. Our phone is: 482-5942.

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By the way, now that we have you trapped down here in the staff box, we'd like to apologize for the rough edges on the last issue, the one with the eagle on it. The date was left off (Volume II, No. 3, October 20-November 2, 1970) and the proofreading was lousy at best. We just got started too late.

Staff for this issue includes Dave, Frank, Marlene, Walrus, La'Ron, Nanci, Jain, Dave, Zeke, Pete, Ken, Bob, Moe, Bill, Pat, Pete, Jeff, Judi, and thousands more.

the BLACK PANTHER PARTY

VANGUARD of the REVOLUTION

Malcolm X delivered his last speech on February 18, 1965 at Columbia University. And he gave the clearest statement of his life on the class nature of the Black Liberation struggle in America. He said on that occasion that "it is incorrect to classify the revolt of the Negro as simply a racial conflict of black against white, or as a purely American problem. Rather we are today seeing a global rebellion of the oppressed against the oppressor, of the exploited against the exploiter."

Three days later, on February 21, Malcolm X was murdered to prevent the realization of the politics he believed in: a revolutionary black movement which saw itself as part of the third world and was based on hatred for capitalists rather than simply whites.

For four hundred years America has subjected the black man to oppression and exploitation. Black people have served as a cheap labor force for American capitalists to exploit and superexploit. For centuries they have been brutally and systematically denied the right of political self-determination, exploited as slaves and tenant farmers in the South, and oppressed in the cities of the North. As a cheap source of manual labor, they have been settled en masse in huge rotting slums. Colonized in the ghetto, they have been subjected to a racist police occupation of their communities by the mother country. Black people have had all their economic resources stolen from them--the combination of low wages, massive unemployment, and high prices for bad food and uninhabitable housing has proved very profitable for the capitalists, both in direct economic terms and as a wedge to divide blacks from white workers. Black people have been decimated both psychologically and intellectually by racist schools that wish to make them despise themselves as a people; hypocritically preaching freedom equality, and self-reliance, they teach blacks to despise themselves and their tradition.

By silencing Malcolm X, the ruling class hoped to quell the stirrings of resistance. But the enemies of Malcolm failed, for his standard has been raised by Huey P. Newton and the Black Panther Party. Malcolm's death did not destroy the Black Liberation movement, but it did help other black men to understand the terms of the struggle. The Black Panther Party inherits from Malcolm an understanding of the need for blacks in America to align themselves with the worldwide movement against imperialism, and of the need for self defense.

Huey P. Newton has expressed these feelings time and time again. The Panther Minister of Defense has written that the pigs occupy "the Black Community in the same manner and for the same reasons that the racist U.S. Armed forces occupy South Vietnam." The Black Panther Party, led by Huey Newton, Bobby Seale, and Eldridge Cleaver, has continually stressed their support of the Vietnamese struggle against American imperialism, their solidarity with the Cuban Revolution, and the necessity to align themselves with white groups in America who work for the destruction of racism and imperialism.

As revolutionaries, the Black Panther Party opposes the narrow cultural nationalism of other black groups, such as Ron Karenga's US organization. From *The Black Panther*: "We have no culture but a culture born out of our resistance to oppression. We have no nation without a fight against those who oppress us...A culture that does not challenge wholly and resolutely the dominant and exploitative political, economic, and social forces is a culture which is...completely useless. And cultural nationalism is most always based on racism. We hear 'Hate Whitey' and 'Kill the Honkey.' These statements ignore the analysis...and they ignore the possibility of allies." The Black Panthers say that "a revolutionary culture is the only valid culture for the oppressed."



Opposing black racism and black capitalism, Minister of education George Murray has noted that "If Rockefeller was black we'd kill him just as quick as if he was white. If Johnson was black he'd be the enemy of the peoples of the world just as he is their enemy now. But at the same time we recognize that it happens in North America that most of the imperialists are white; we do not attack them because they are white...We do not want black capitalists or black racists nor do we want white capitalists. When we say that we want revolutionary black power we mean that we want the necessary amount of guns and force to destroy racism, capitalism, and neocolonialism in the world." Huey Newton: "to be a revolutionary nationalist you would by necessity have to be a socialist."

This, then, is the revolutionary culture of the Black Panther Party.

And the revolutionary culture is learned materially through the program of the party.

A drive for free breakfasts for ghetto school-children, paid for with the profits of the exploitative ghetto merchant. A socialistic program, expropriating from the businessman for the benefit of the people. And if a businessman refuses his share for the children's breakfast, the Panthers will boycott, saying "Don't buy from them."

Chairman Bobby Seale says the Panthers plan "to institute free health clinics. The word 'free.' They talk about freedom in very abstract, superficial rhetoric. FREE breakfast for children. Now we got some freedom working. FREE health clinic, see what I mean--that's freedom. There's something materially valuable there, something for the survival of our people...We're educating the people through a practical functioning operation of a socialistic program is valuable to them, they won't throw it away. By practicing socialism they learn it better."

The vanguard exists to serve the people. The Party is also planning to institute black liberation schools. Bobby Seale says that "We know that the kids in the ghetto have got to be taught about themselves, their black history, the class system and who cheats who--not the same bullshit they get now...We plan to have different programs for the different levels. At the high school level we will probably teach more about black history, about the avaricious pigs. We are going to teach little black kids how to identify not only a white pig, but also a black pig. We want to get rid of the Uncle Toms and the pork chop nationalists. That's very important. We're going to be talking about downing the class system, cultural nationalists and capitalists, both black and white, who are the same: exploitive."



CON'T PG. 13



AS PART OF AN OVERALL PLOT

"He afraid of our blackness!..They afraid of the power of the people!" shouted one of the young Panther 21 at pre-trial hearings in New York this month. Perhaps he summed up some of the reasons for the massive government repression of the party that includes over 1,000 incidents of harassment and 19 cases of homicide between May 1967 through the end of 1969.

Compiled by the office of Charles Garry, chief attorney for the national Panther party, harassments range from a federal indictment for alleged connection to a murder with no bail for the accused to a charge on July 6, 1969 against John Washington, a Los Angeles Panther member, for spitting on the sidewalk.

Charges included in more than two years of police harassment across the country were roughly the following: over 35 charges of disorderly conduct, loitering, etc.; over 39 charges of resisting arrest or interfering with a police officer; over 24 narcotics charges; 4 Selective Service cases; over 125 charges of conspiracy (to bomb, murder, steal, commit arson); over nine minor formal court actions such as bench warrants; over thirty-six traffic violations including the May 1969 incident in Chicago where police rammed the back of Panther member Garry Tyler's car and then gave him a ticket for no tail lights; over 129 charges involving theft or stolen property; over 152 acts or charges of a violent nature such as of murder, arson, aggravated battery and attacks by police on Panther members and offices over 150 charges involving weapons, such as failure to register or concealment.

The charges followed the Panthers wherever they went: In Mexico Aug. 15, 1968, three Panthers-George Murray, Landon Williams and David Hilliard-were kidnapped by the FBI; in Hawaii two days earlier, Kathleen Cleaver was refused entrance to Japan; Big Man was refused entrance to West Germany in December of last year.

The West coast saw over 336 incidents including 149 in Los Angeles, 55 in Seattle, 42 in San Francisco, 32 in Sacramento, 28 in Oakland, seven in Eugene and one each in Richmond, Calif., Berkeley and Salt Lake City.

The Midwest saw over 170 harassment in Chicago, 36 in Indianapolis, 19 in Milwaukee, 10 each in Detroit and Denver, five in Kansas City, Mo. and two in Des Moines.

In the East the Panthers were harassed over 152 times in New York. They were also harassed in White Plains, Albany, Peekskill, Jersey City, Boston, Baltimore, Harrisburg, Pa., New Haven and Philadelphia.

Bails have ranged from \$25 for 17 Panther members and \$1,000 for 60 members (one was forfeited) to \$100,000 for 29 members (two were reduced to \$50,000 and one to \$10,000).

The 19 homicides listed by attorney Gary's office began with the finding of the body of Arthur Glenn Morris (name also given as Arthur Glenn Carter) in Los Angeles in March 1968, with police



claiming to have no information about his violent death. The second death was the following month when Bobby Hutton was shot by police in Oakland as he surrendered with his hands in the air, unarmed. The last homicides were in Chicago on Dec. 4 when police murdered Fred Hampton in his bed and Mark Clark in a pre-dawn raid.

Perhaps the most glaring example of actions against the Panthers is the total of 24 raids against Black Panther party offices during the past two years. This does not include the often fatal and destructive "visits" by police to various Black Panther homes.

The first listed raid was on April 3, 1968, when with shotguns ready police broke up a meeting of the party in Father Neil's Church in Oakland.

Other raids in 1968 included: July, police attacked Seattle office; Sept. 28, (night of Huey Newton's sentencing) Oakland office shot up; December, Newark office bombed by police; Denver office raided twice (the second time police did \$9,000 worth

of damage and allegedly stole \$150); Indianapolis; Des Moines office attacked by police.

The 1969 raids included: April, San Francisco, Los Angeles, Jersey City and Des Moines offices attacked, the last totally destroyed by bombing; June, raids included offices in Chicago, San Diego, Sacramento and Detroit; July, police against the Chicago office in a 45-minute shootout, attempting to burn down the office-stole \$500 and destroyed food for the breakfast program; police attempted to burn down

Peekskill, N.Y. office; August, police raid on Richmond office after attempt was announced on radio; November, San Diego and Albany offices raided; December, police raided the Los Angeles office, setting off a five-hour gunfight.

The list of harassment of Panther members in Milwaukee during the month of August 1969 is an example-minus the homicides-of continuing harassments across the country.

Richard Smith: curfew violation. Richard Smith: same, following week. Richard Smith: arrested crossing incorrectly at intersection. Richard Smith: arrested investigating arrest of two sisters. Richard Smith: arrested selling papers, for littering, jay-walking or just walking. Jaki Simpson: harassed, red-baited by police. Nate Bellamy: threatened with parking ticket, threatened with arrest for talking with people about arrest of sister for jay-walking ticket. Karen Bundy: arrested for disorderly conduct about jay-walking ticket. Lovetta X. Brown: stopped in car again. Jesse White: police tried to take papers and harassed in several incidents.



FREE the DETROIT 15 BAIL MONEY BADLY NEEDED!

A representative of the National Committee to Combat Fascism will be speaking on what happened in Detroit. It is important that ALL people attend. If the repression of the Panthers is to be dealt with, we must have firsthand knowledge. Be there or face the wrath of the people! There can be no excuses for not being there.



strong aud. wed nov 4 7-9

Those who profess to favour freedom yet deprecate agitation, are men who want crops without plowing up the ground; they want rain without thunder and lightning. They want the ocean without the awful roar of its many waters.

... Power concedes nothing without demand. It never did and it never will. Find out just what any people will quietly submit to and you have found out the exact measure of injustice and wrong which will be imposed upon them, and these will continue till they are resisted with either words or blows, or with both. The limits of tyrants are prescribed by the endurance of those whom they oppress.

FREDERIC DOUGLAS





reprinted from THE BERKELEY TRIBE

BOBBY SEALE
CHAIRMAN
BLACK
PANTHER
PARTY

RACISM : THE HARD FACTS

Employment and Income

*In 1966, 73% of all black families earned less than \$7,000 per year, and 32% earned less than \$3,000. For white families, the figures were 46% and 13%.

*In the years 1963-5, the median income for all black families was \$3,758. while for all other families, the figure was \$6,859.

*In 1968 the % of blacks in white collar jobs reached the level that whites had reached in 1905.

*Differences in wages paid to black and white male workers in similar occupations amounted to a total of \$4.8 billion in 1965. Black carpenters for example, averaged \$2,320 per year, while white carpenters made \$4,271.

*It has been estimated that a black man with an elementary school education will have 64% the lifetime income as a white man with an elementary school education. Black high school graduates will make 60% of the lifetime income of white high school graduates, and black college graduates only 50% the life time income of whites with a similar education. In 1959, the mean income of white college graduates was \$10,238; of black graduates \$5,675.

*In disadvantaged areas, employment conditions for Negroes are in a chronic state of crisis. Surveys in low-income neighborhoods of nine large cities made by the Dept. of Labor in 1966 revealed that the rate of unemployment there was 9.3% compared to 7.3% for Negroes generally and 3.3% for whites. Moreover, a high proportion of the persons living in these areas were underemployed, that is they were either part-time workers looking for full-time employment or full-time workers earning less than \$3,000 per year, or had dropped out of the labor force. The Dept. of Labor estimated that this underemployment is 2 1/2 times greater than the number unemployed in these areas. Therefore, the subemployment rate, including both the unemployed and underemployed was about 32.7% in the nine areas surveyed, or 8.8% times greater than the overall unemployment rate for all U.S. workers. (from the Kerner Commission report. Note that these figures do not include blacks on welfare or in the army.)

*U.S. Department of Labor figures released in October, 1970 revealed that the general black jobless rate had climbed to 9% as compared to an increase to 5.1% for whites. In disadvantaged neighborhoods, black unemployment reached 10.8% as compared to an increase to 6.6% for whites. Hardest hit are black teenagers in disadvantaged neighborhoods whose jobless rate has soared to 34.9% as compared to a white teenager jobless rate of 17.7% in disadvantaged neighborhoods.

*Unemployment rates are higher and weekly earnings for full time jobs lower for non-white high school graduates than for white high school dropouts. Unemployment rates for 16 to 21 year old males were for non-white dropouts 19%, for non-white graduates 15%; for white dropouts 13% for white graduates 7%. Median weekly earnings on a full time job of 16 to 21 year old youths not in school were as follows: black graduates \$47, black dropouts \$32, White graduates \$62, white dropouts \$58.

Health

*Life expectancy was 6.9 years shorter for blacks than for whites in 1966.

*About 30% of all persons with family income less than \$2,000 per year suffer from chronic health conditions that adversely affect their unemployment-as compared with less than 8% of the families with incomes of \$7,000 or more," according to the Kerner report.

*Mortality rates for non-white mothers are four times as high as for white mothers. Mortality rates among non-white babies are 58% higher than among whites for those under one month, and almost three times as high among those from one month to one year old.

*In 1964 the death rate for tuberculosis was 3.8 times higher for black than for whites; for dysentery 4 times higher; for meningococcal infections 2 times higher; and for influenza and pneumonia 2 times higher.

Consumer Goods

*A Federal Trade Commission study of inner city Washington stores catering to poor blacks reveals: "these testimony of Paul Rand Dixon, Chairman of the FTC, an item selling wholesale at \$100 would retail on the average for \$165 in a general merchandise store, and for \$250 in a low income specialty store. The customers of these outlets were paying an average price premium of 52%," according to the Kerner report.

*Differential for prices constitute another factor convincing urban blacks in low-income neighborhoods that whites discriminate against them.

*Garnishment of salaries by creditors from small exploitative stores in the FTC study averaged garnishment for one out of every eleven customers. In contrast, department stores in the same area used court action against approximately one out of every 14,500 customers. Education

*Reading scores of black youth in Central Harlem: in the third grade 30% are below grade level and 21.6% above, but by the sixth grade 80.9%

have fallen below grade level, while only 11.7% remain above.

*In the Central Harlem schools, the I.Q. of black children actually diminishes from 90.6 in the third grade to 87.7 in the eighth grade.

*As of October, 1967, Blacks and Puerto Ricans made up 36.1% of the academic high school population, but 60.2% of the vocational high school population. Blacks and Puerto Ricans, however, made up only 18% of the graduates from academic high schools, and only 7% of the academic high school graduates entering college.



The Law

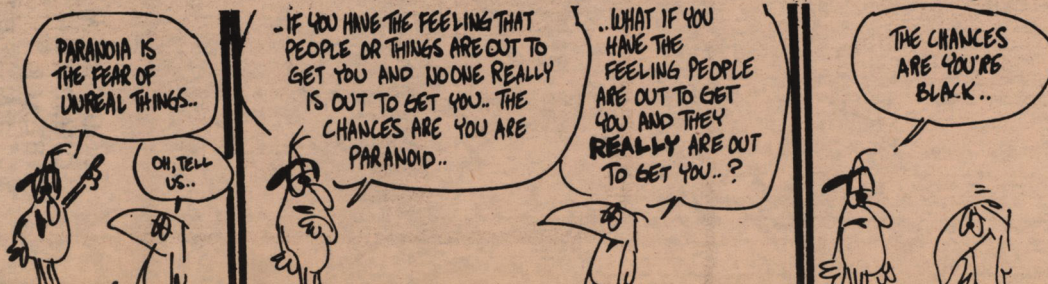
*According to the Statistical Abstract of the United States for 1969, more than one-third of individuals in prison, reformatories, jails or workhouses were black in 1960. There were 216,049 whites in "correctional" institutions and 123,249 blacks....Between 1930 and 1964 some 1751 whites were executed for alleged crimes. During that same period 2,066 blacks were executed by civil authorities.

Housing

*In 1960, 40% of black youth lived in overcrowded houses as compared with only 10% of white youth. 21% of blacks in that year lived in dilapidated housing, as compared with only 4% of whites.

*In some of the 14 largest cities, the proportions of all non-white housing classified as deteriorating, dilapidated, or lacking full plumbing in 1960, were New York 42.4% ; Chicago 42.8% ; Philadelphia 32.0%

*In Cleveland the percentage of families paying 35% or more of their income for rent is 8.6% among whites and 33.8% among non-whites.



*Nixon's promise of creating Black capitalists in the U.S. is a myth. It can't happen here. The American ruling class is virtually all white and most black-owned business depends on loans from white-controlled banks, and the white power structure control....As one illustration, there were some 1000 black-oriented radio stations in the U.S. in 1967 which reportedly brought in \$28 million dollars. All but five of those stations were owned by whites, according to the History of the Negro in America (1969).

Welfare

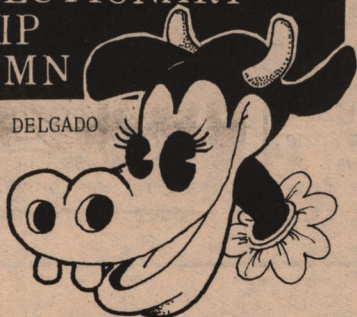
*Black Americans are disproportionately on welfare. Some 3.8 million black and non-whites received welfare allowances in 1968. An estimated 5.6 million whites received welfare.

The War in Vietnam

After all this, black Americans must fight in Vietnam against a people struggling for self-determination. In 1966 and 1967, 269,000 black Americans were called for pre-induction examinations by Selective Service. During those two years alone, some 93,000 blacks were drafted....As of March 31, 1969, 67,000 blacks had served in Southeast Asia, and 4,000 blacks had died, according to the Defense Department.

REVOLUTIONARY GOSSIP COLUMN

By MARION DELGADO



So much has happened in these past two weeks that I'm lucky to still have my head on my shoulders. I would like to say right now that something has to be done--and the sooner the better--to stop these low-life radicals from ruining our campus social life. I don't know if you people out there realize there are more and more of those dirty commies popping up every day here at Eastern.

I've heard rumors that SDS is planning to infiltrate our campus again. We all know that they are very violent, reactionary people. Things seemed to be regaining some sense of normality on campus with the founding of the Young Americans for Freedom. Our beloved President was seen just last week at the YAF's table at the Union sampling a piece of their hot apple pie decorated with an American flag (right-side up, for once, Thank God!) After sampling one of the symbols of American culture, he stepped over to the League of Women Voters' table to say a kind word about Lenore Romney. A woman at the third table, the SMC's table--I think "it" was a woman--tried to lure our leader into coming over to her. Our President, a remarkable man, refused but kindly added "I don't approve of your organization, but I am allowing it to be on campus."

cont. on page 19.

The Panthers are a revolutionary Party organized to serve the people. They organize young blacks to defend their communities, to help feed their children, to battle against slumlords and merchant-thieves. And because they are revolutionaries, the increasing political repression in the United States has hit the Panthers the hardest. Huey P. Newton was recently released after his conviction for manslaughter of a pig was nullified because of a mistrial. Eldridge Cleaver has been forced into exile for violating parole. Bobby Seale after being sentenced to four years for contempt of court in the Chicago Conspiracy Trial, is being railroaded to the electric chair in New Haven for a trumped up charge of conspiring to murder. Twenty-one Panthers in New York are on trial for conspiring to bomb buildings. Mark Clark and Fred Hampton were both murdered in a pig attack in Chicago. Black Panther Headquarters in cities all over the country have been attacked by the pigs.

The Panthers say that along with liberation in the colony, there must be revolution in the mother country. The role of the white movement would therefore seem twofold. On the one hand whites must recognize and support the vanguard activity of the Black Panther Party and of the black liberation movement.

Secondly, we must continue to expand our base into the white working class as the black and student rebellions are slowly doing. Radical Black auto workers have formed the Dodge Revolutionary Union Movement and striking oil workers in California have signed a mutual aid pact with the San Francisco State's striking students.

We are now at that point in history when our success or failure as a movement depends on our response to this issue. The failure of all past revolutionary movements can be traced to their inability to see the struggle against white racism and oppression as primary. The Black Panther Party in their theory and practice offer us an exemplary answer.

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FRESH CUT MEATS
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BEER - WINE
PARTY NEEDS

for and about Women



DARE TO STRUGGLE - DARE TO WIN By Bernadette Devlin

LONDON (N.Y. Times, Oct. 29, 1970) - Wading through a mass of impressions formed in prison, not because it was prison, but because for the first time in my life I had 117 consecutive days in which, against a clock-work background, all I had to do was survive and think, the single most important fact that I established in my mind can best be summed up in the battle cry, "Dare to struggle - Dare to win."

Caught up within the system of society that we are trying to destroy, we often lose sight of the reason why we are trying to destroy it.

If we reduce the situation to its simplest terms, we want to destroy the existing system because the people cannot live within it. I say "the people," meaning the mass of ordinary people as opposed to the few at present who control them, and who in order to do so create the "color problem," and the "race problem." Want then becomes a beating plea which in itself admits defeat. Therefore, I say, rather, "we will destroy the system."

In the eyes of respectable politicians, merchants and liberals, I am immediately classified as an extremist. They prefer to use the word "change" rather than destroy.

In prison every morning we filed out with our chamber pots to the yard toilet. Every time the Governor came to the workroom we stood up and said "Sir." Those things are disconcerting to liberals, but they are the essential trappings of the prison system.

So, too, in society as a whole, the fact that our children sit in neat rows in school, the brightest at the back, our workers call the boss "Sir," and women promise not only to love but to obey daily reinforces the system that creates high unemployment, slums, and "inferior races."

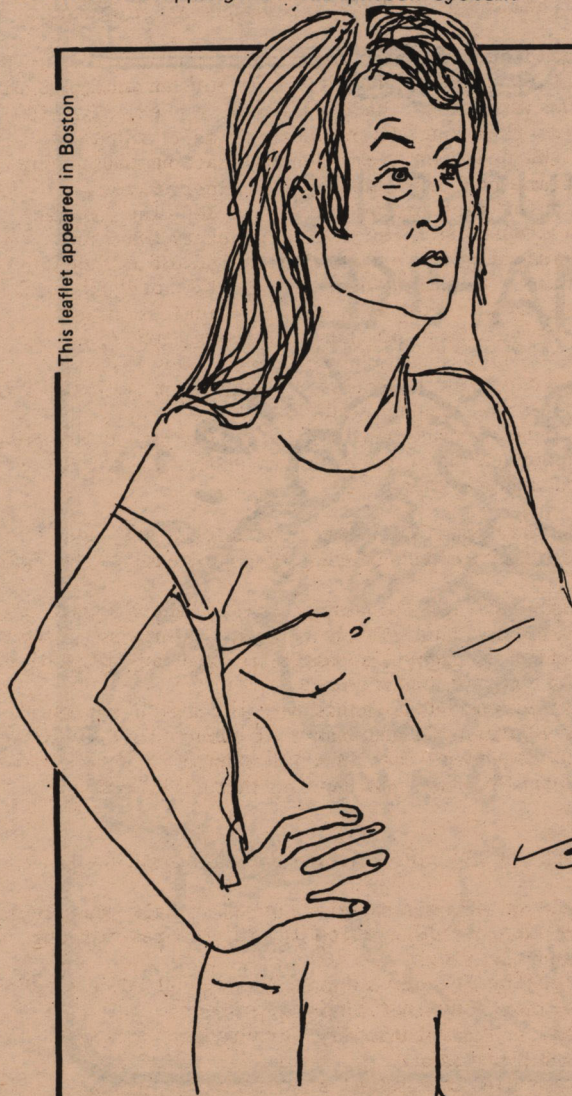
"Changing" the system asks only that our prisoners be allowed to use the lavatory, our slums be tidied up and workers better treated by their masters. Liberals dare to struggle. The people cannot live because the people still have masters.

If we are serious-and I have never been more so-in our efforts to end the poverty, the greed, the hatred and fear within our society, then we must destroy the system that creates it, and build the Socialist Republic of Ireland. Our brothers wherever they find themselves, be it America, be it Russia, be it Czechoslovakia, must carry on the struggle by building the Socialist Republic of wherever they find themselves.

The essential lesson I learned in prison was that there were 18 working hours in every day and 7 days in every week, I was, in the judgement of the court, removed from society for 117 of these days. Over the past few years I have removed myself at intervals from the task of destroying the system. I saw it essentially as a task I believed necessary.

Today I realize that just as our present society is a way of life, so, too, is its destruction, and its destruction is my way of life. Prison was the last flattery I accept from the system I was born in. Yesterday I dared to struggle. Today I dare to win.

This leaflet appeared in Boston



DON'T YOU EVER

*whistle, hoot,
make sucking noises
at me,*

*don't you do it to any
woman any more or
you're gonna get yourself
killed.*

*I'm not a dog or a piece
of meat. And nobody treats
women like that any more
And you don't either, Pig.
YOU HEAR?*

At last Thursday's meeting we all decided that certain basic programs must be initiated by women in the community before we can branch out at a wider level. Basic, meaning: things that should be in existence now, but because of how backward this university is, are just in the planning stages. These programs include:

1. Getting together a day-care center.
2. Abolishing dorm hour regulations.
3. Organizing work and study programs within our own organization.

There will be a mandatory meeting for all New Nation Sisters and women who are concerned about these things.

There are many women in the community and living in Married Housing who have to stay home and watch their children instead of getting out and doing a lot of things they really want to do. A day-care center is the only conceivable solution to this. Mothers, whether they work or go to school, are tied down not only to taking care of their children, but to housework and cooking and all those bullshit things that husbands aren't supposed to do, and keep these women from being active members of the community. Even if we can't relate to being married, or being a mother at this point of our lives, they are our sisters and they need our help.

At the next meeting we will discuss exactly how we are going to present this program to the university administration. Knowing how ignorant E.M.U.'s administration is, we will probably have to convince them that a day-care center is very important. But, we need their help in financing the program and finding a place to have it.

The other program of New Nation Sisters are working on is getting rid of dorm hours. Do you know who makes the rules for us? It isn't the women, who are forced to live in the dorms, but the Board of Regents-five old bald-headed men and two old biddies. I stress "old" because they just cannot relate to the youth who have upset their nostalgic vision of a 1928 college campus. They only care about their money. (I can't understand it) If Profit wants people to move into dorms so he can get his bread, then why doesn't he make them desirable to live in? (Sponberg and his moldy crew relate to each other as poorly oiled machines). We relate to each other as thinking, feeling, sensitive human-beings-this is why they think they can continue to lock us up and separate us from our brothers.

We will not stand for this anymore! We cannot accept being treated as second-class citizens while we pay for tuition and room and board. We cannot accept rushing by eleven o'clock at night while our brothers run around all night long. Already some of our sisters are being threatened with such things as being thrown out of the dorm and out of the university. In fact, many women are just plain fed up!

Sisters, start organizing yourselves at corridor meetings, or secret caucuses. Start talking to your next room neighbors, get to know them as your sisters. Make them join you in your common struggle by showing them and making them understand their oppression.

And brothers, support your sisters in the dorms. Your liberation depends on theirs. No one, black, white, Indian, man, child, woman, no one at all deserves to be imprisoned.

FREE ALL POLITICAL PRISONERS!

By NP

REDSTOCKING

MANIFESTO

I After centuries of individual and preliminary political struggle, women are uniting to achieve their final liberation from male supremacy. Redstockings is dedicated to building this unity and winning our freedom.

II Women are an oppressed class. Our oppression is total, affecting every facet of our lives. We are exploited as sex objects, breeders, domestic servants, and cheap labor. We are considered inferior beings, whose only purpose is to enhance men's lives. Our humanity is denied. Our prescribed behavior is enforced by the threat of physical violence.

Because we have lived so intimately with our oppressors, in isolation from each other, we have been kept from seeing our personal sufferings as a political condition. This creates the illusion that a woman's relationship with her man is a matter of interplay between two unique personalities, and can be worked out individually. In reality, every such relationship is a class relationship, and the conflicts between individual men and women are political conflicts that can only be solved collectively.

III We identify the agents of our oppression as men. Male supremacy is the oldest, most basic form of domination. All other forms of oppression (racism, capitalism, imperialism, etc.) are extensions of male supremacy: All power structures throughout history have been male-dominated and male-oriented. Men have controlled all political, economic, and cultural institutions and backed up this control with physical force. They have used their power to keep women in an inferior position. All men receive economic, sexual and psychological benefits from male supremacy. All men have oppressed women.

IV Attempts have been made to shift the burden of responsibility from men to institutions or to women themselves. We condemn these arguments as evasions. Institutions alone do not oppress; they are merely tools of the oppressor. To blame institutions implies that men and women are equally victimized, obscures the fact that men benefit from the subordination of women, and gives men the excuse that they are forced to be oppressors. On the contrary, any man is free to renounce his superior position provided that he is willing to be treated like a woman by other men.

We also reject the idea that women consent to or are to blame for their own oppression. Women's submission is not the result of brainwashing, stupidity, or mental illness, but of continual, daily pressure

from men. We do not need to change ourselves, but to change men.

The most slanderous evasion of all is that women can oppress men. The basis for this illusion is the isolation of individual relationships from their political context and the tendency of men to see any legitimate challenge to their privileges as persecution.

V We regard our personal experience, and our feelings about that experience, as the basis for an analysis of our common situation. We cannot rely on existing ideologies as they are all products of male supremacist culture. We question every generalization and accept none that are not confirmed by our experience.

Our chief task at present is to develop female class consciousness through sharing experience and publicly exposing the sexist foundation of all of our institutions. Consciousness-raising is not "therapy," which implies the existence of individual solutions and falsely assumes that the male-female relationship is purely personal, but the only method by which we can ensure that our program for liberation is based on the concrete realities of our lives.

The first requirement for raising class consciousness is honesty, in private and in public, with ourselves and other women.

VI We identify with all women. We define our best interest as that of the poorest, most brutally exploited woman.

We repudiate all economic, racial, educational or status privileges that divide us from other women. We are determined to recognize and eliminate any prejudices we may hold against other women.

We are committed to achieving internal democracy. We will do whatever is necessary to ensure that every woman in our movement has an equal chance to participate, assume responsibility, and develop her political potential.

VII We call on all our sisters to unite with us in struggle.

We call on all men to give up their male privileges and support women's liberation in the interest of our humanity and their own.

In fighting for our liberation we will always take the side of women against their oppressors. We will not ask what is "revolutionary" or "reformist," only what is good for women.

The time for individual skirmishes has passed. This time we are going all the way.

PEOPLE'S CONSTITUTIONAL CONVENTION

NOVEMBER 27, 28 & 29, 1970
WASHINGTON, D.C.

NO DEFINITE LOCATION SITE HAS BEEN CONFIRMED AS OF YET

At this time the struggle of our people has reached classic proportions and we are going to have to deal with this in classic terms. Our struggle has deepened until the issues that control the society are the everyday issues of black people. We've finally launched the spear-head of our attack into the very system of oppression itself. We challenge the entire system of oppression in Babylon and we've got it on a level now where it can be dealt with. There is no more hide-an-peek. The Black Panther Party has put the struggle of our people on a for-real level where there ain't no place for the oppressor to hide, because we confront the oppressor with revolution. We confront the oppressor with the negation of everything about him, his entire system. Our freedom can only be based upon the negation of the system of oppression. And since our struggle is now on that level, we must deal with it in those terms.

What we need, at this time, is an over-all framework and structure to our struggle so that everybody can see how we can move.

The Black Panther Party has totally and unequivocally indicated the system of oppression in Babylon, and we've proposed a method for dealing with the system; and we must also begin to articulate a rational and positive alternative to the system. It is not enough just to say that we're going to have socialism, or that we're going to change this decadent capitalist system. We must also point out that we want socialism and how we go about getting it. And we must be able to deal with the structure of society and the instruments that hold that structure together. And at the bottom of the structure of oppression in Babylon is the American Constitution.

The U.S. Constitution is the battlefield on which the struggle of our people for their liberation is taking place. The Supreme Court interprets the law of the land according to the Constitution. The Constitution is the ultimate source of authority, the ultimate repository of the collective sovereignty of the people. It is the place where the collective sovereignty of the people has been gathered together. And the Constitution is supposed to represent a just and equitable organization of our collective sovereignty in a form that will guarantee us a good life and liberty and the pursuit of happiness. And we have not received this.

So our challenge is a constitutional challenge. We challenge the Constitution of the United States of America. And we're saying that there is something wrong in Babylon and the form of its organization is based upon the U.S. Constitution, and we must change this form of the system, and we must change the Constitution.

I anticipate the same type of reaction from a lot of napes that we got from our call for a united front against fascism. But by the backsliding that these people do, they only guarantee and they only prove the Black Panther Party right once again - they guarantee that the united front against fascism will be erected in the streets, by the people, with arms in their hands. Because they made it impossible for any other form of united front against fascism to come about. And they will always do this, and they will do this with our call for a Revolutionary People's Constitutional Convention, to be convened by the people, and pigs have no say.

I think that we can do a little research on American history and check out the Constitutional Conventions that have been held in the past, after the liberation of the colony from British Imperialism. And the way that power has been apportioned in Babylon, I've been thinking, we can attack. We can make a valid attack with which to educate the people. We can attack the Great Compromise, which structured the American Congress and created the Senate and the House. This was supposed to balance off those states with large populations against those states that had small populations so that each state was given two Senators and all the other power was apportioned out on a numerical basis, according to the population. So many people meriting one representative in Congress. This is one of those so-called checks and balances that they talk so much about that keep black people in check while white people balance off their power against us, and exploit us, murder us, and deny us our life and our humanity. This is one of those checks and balances. And this is really the trick bag in American history. They like to call it the genius of the American system because it provides them with an instrument of rule. This is why they say that Democracy in America has been perfected under the American form of electoral system.

And if you notice, the historic nature of the U.S. Senate, this is the instrument through which the ruling class guarantees its power and guarantees its control of the American government. Our oppressors have been Senators. Senator Johnson, Senator Kennedy, Senator Eastland, Senator Strom Thurmond, Senator Talmage, Senator Knowland, Senator Goldwater, Senator Brooks. These are the higher echelon of the demagogic politicians. These are the watchdogs of Babylon, the guarddogs of Babylon. These pigs. And they're a different form of target than the more numerous populated House of Representatives.

The House of Representatives is more representative than the Senate, and it doesn't represent us.



I say that we challenge the structure of the U.S. government and we propose to change the structure of this government by holding another Constitutional Convention so that we can all be represented. Black people can pick their own representatives. Where young people, who are the majority in Babylon, can have some form of representation guaranteed, instead of all these old decrepit witches deciding our destiny. And we know that these pigs will not give us a Constitutional Convention. So that the struggle for the Constitutional Convention becomes part and parcel of our struggle for liberation because you can't have one without the other. We have a right to a Constitutional Convention when the people call for one. The people of Babylon have become alienated from the atrocious, oppressive government that's in the hands of a vicious, exploitative ruling class.

The ruling class will not allow it, but we have a right to a Constitutional Convention and we will fight for our rights.

So we call for a Revolutionary People's Constitutional Convention.

This is actually the implementation of point NO. 10 of the Black Panther Party's platform and program. In point NO. 10 we state that we call for a U.N. supervised plebiscite to be held amongst black people so that we can go on record determining our own destiny. And we stated that this is our major political goal.

Now it's very clear that we have a position on the CC, on a RPCC, and what we're saying is that we are either going to have our full freedom and liberation within the structure that succeeds Babylon, or we want out of it. We're not going to accept less than our full freedom and liberation and remain inside of it peacefully. So either we're going to change Babylon, restructure it along humanistic lines or we implement that portion of point NO. 10 that relates to moving on the international level --- the Black Plebiscite.

We're speaking about the form that our struggle must take and the direction that we move in, like a target to aim at. Because we have to liberate ourselves from this offensive power structure. We have to wage a people's war against the oppressive system and its mercenaries, and we will do this, and we will be victorious, and we will have a CC, a RPCC, but we don't wait until after the victory takes place before we start thinking and talking about how we move, what we will do. Because it is all part of the process of getting there -- knowing where you are going.

We're opening up the hidden history, opening up Babylon to a full examination. We've already diagnosed it as fatal cancer called capitalism, fascism and imperialism. It will all become much clearer when we start talking about changing the documents and the structure of the mechanism and the documents that control

DETROIT N.C.C.F. MINISTRY OF INFORMATION



The Black Panther Party stands for revolutionary solidarity with all people fighting against the forces of imperialism, capitalism, racism and fascism. Our solidarity is extended to those people who are fighting these evils at home and abroad. Because we understand that our struggle for our liberation is part of a worldwide struggle being waged by the poor and oppressed against imperialism and the world's chief imperialist, the United States of America, we-the Black Panther party-understand that the most effective way that we can aid our Vietnamese brothers and sisters is to destroy imperialism from the inside, attack it where it breeds. As for the Vietnamese people, for the peoples of Asia, Africa, and Latin America as well.

The aims of the Black Panther party manifest in our 10-Point Program and platform. We demand the right to self-determination for all third-world peoples and we call for a United Nations-supervised plebiscite to be held throughout the black colony in which only the black colonial subjects will be allowed to participate for the purpose of determining the will of black peoples as to their national destiny. Our program is not much different from any liberation front's program in the third-world. Because we are victims of U.S. imperialism (community imperialism) just as the people of the third world are, we see our struggle as one and the same.

History has shown that while the nations of Asia, Africa and Latin America were shackled in colonial bondage, black people in the U.S. were bound by the chains of racism and forced with its special brand of murder and terror. We see our revolutionary position vis-a-vis this evil as directly derived from the actions of liberationists like Nat Turner and Toussaint L'Ouverture. We must emulate the actions of these black heroes, combine them with the socialist perspective the party's 10 point program gives us.

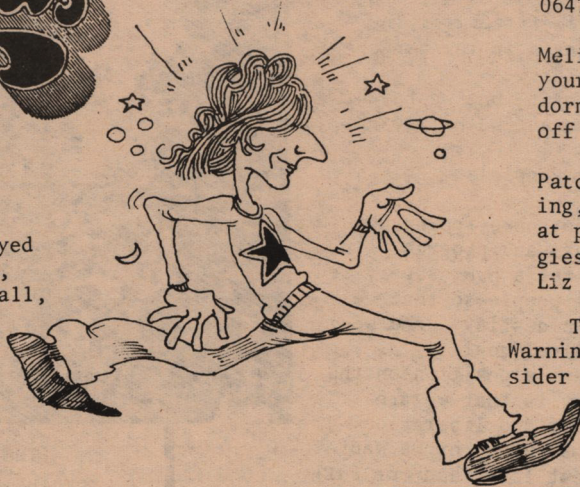
In the words of the party's chairman, Bobby Seale, we will not fight imperialism with black imperialism; we will not fight capitalism with black capitalism; we will not fight racism with black racism. Rather we will take our stand against these evils with a solidarity derived from a proletarian internationalism born of socialist idealism.

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Free Classifieds

Anyone who has a message, lost and found, something for sale, anything at all, just write to:
The Second Coming
P.O. Box 491
Ypsilanti, Mich
We'll print it free!



Rice Arms Home Improvement. Tie-dyed tapistries specially made to order, super-cheap. First 20 people to call, free estimate. Put a little color in your life! Call Stub & Greg, 482-7490.

Wanted: One farmhouse, at least 5 bedrooms, at least 5 acres. Call Stub, 482-7490.

Wanted: Fluorescent light fixtures for *Second Coming* office, all sizes. Call 485-2191.

Anyone who would like to donate dark-room equipment to the *Second Coming* contact Ken at 482-5942.

India \$727, U. K. 199 round trips. One way flights and finance available. Fridays, NY-Lon-Mom-Del. RCS, Box 1951, Ann Arbor, 769-7798.

Harry: Come home, your wife and children need you! --Vivacious

For Sale: Yashica 35 mm SLR lenses; 35 mm. 50 mm, 135 mm, leather case, 2 filters. Lee 487-4520.

Wanted: Female companion for college male. Call 482-5042, and ask for Bill.

For Sale: Ford Econoline van, 1962. Husband is going into the army soon; would like \$400. Mrs. Johnson, 483-0647.

Melissa--You'd better pick up all your stuff at our house and Debby's dorm before we get even more pissed off than we are now!

Patching, mending, custom-made clothing, fur, suede, and leather work at people's prices. Heat-Wave Energies, call 483-0647 and ask for Lee, Liz or Judi.

To a Halloween party giver: Warning. Mescaline bummer. Outsider JoAnn at large. Keep Clean. --A Sister

THANKS FOR THE OX CART

THE *Second Coming* KEEPS IT COMING!

LAST WEEK WE INTRODUCED A FREE (yes, free) WANT ADS SECTION FOR ALL YOU FOLKS OUT THERE--- THIS WEEK WE'D LIKE YOU TO FEEL FREE TO SEND US POEMS, PHOTOS, COMMENTARIES, ETC., FOR YOUR LITERARY PAGE: "RAP AND ROAR". SEND COPIES TO THE *Second Coming*, BOX 491, YPSILANTI

BE HEARING FROM YOU.....

Track on down
to the

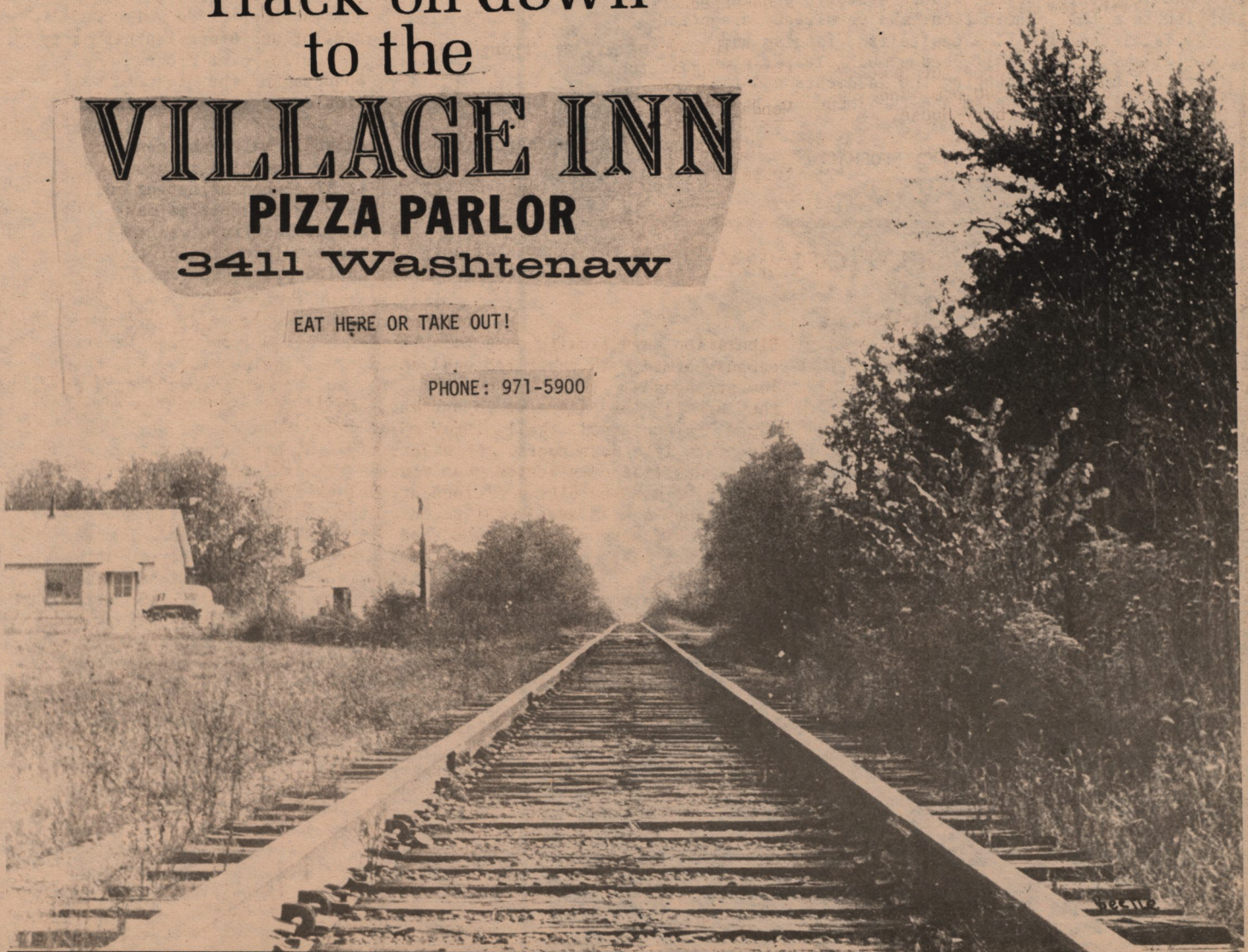
VILLAGE INN

PIZZA PARLOR

3411 Washtenaw

EAT HERE OR TAKE OUT!

PHONE: 971-5900



COSMIC CALENDAR



Ypsi Happenings

Tuesday, November 3

Want to stop smoking? SOS is showing flicks on how to quit. 213 Pray-Harrold, 7:00 p.m. Admission free!

Wednesday, November 4

Michael Harper, black poet, will be giving a free poetry reading at 204 Pray-Harrold at 4:00 p.m.

Black Panthers (NCCF) will speak at 7:00 in Strong Auditorium.

EMU Film Experience presents "The Bride Wore Black," directed by Francois Truffaut, in Sill Lecture Hall, 8:00 p.m. Admission \$1.

Canterbury House, 330 Maynard in Ann Arbor, presents Radical Film Series.

Thursday, November 5

"Butch Cassidy and the Sundance Kid," presented by MUD Productions at EMU. Pray-Harrold 201, 7:00 and 10:00. Admission \$1; really worth seeing!

Free flicks: "Zorba the Greek," Pray-Harrold 213 at 7:00 p.m. and "Ramblecrows", Canterbury House, 8:00 p.m.

Friday, November 6

Candy Apple Coffeehouse, McKenny Union, EMU, presents Mide & Judy Calahan. Admission \$1.

Eastown in Detroit presents Pro-col Harum, Mylan, and the Magic Veil Light Show. 8:00 at Harper & Van Dyke.

"Zorba the Greek" at 213 P-H, presented by EMU RHECC. Once again "Butch Cassidy".

Saturday, November 7

WABX presents Judy Collins in concert at Masonic Auditorium. 8:30 p.m., tickets \$5.50, \$4.50, \$3.50.

MUD Productions presents "The Two of Us", Strong Auditorium, EMU, 7:00 and 10:00 p.m.

EMU Film Experience presents "Stolen Kisses," Sill Lecture Hall 1, 8:00 p.m., directed by Francois Truffaut. Admission \$1.

Sunday, November 8

Traffic comes to EMU, also Tea-garden & Vanwinkle. Bowen Field House, tickets \$3.00, \$3.50, \$4.00, \$4.50. a UAB Production.

"The Two of Us" at Strong Auditorium again tonight.

Monday, November 9

This day has been cancelled due to lack of interest.

Tuesday, November 10

Get high and visit your friends, 'cause nothing's gonna happen unless you make it happen!

Wednesday, November 11

Canterbury house gets down again this week with Revolutionary Flicks, 8:00 p.m., Ann Arbor.

EMU Film Experience presents Antonioni's "L'Aventura" in Sill Lecture Hall 1 at 8:00 p.m., admission \$1.50.

Thursday, November 12

Canterbury House rocks with the Floating Opera, 8:00.

"The Graduate" comes to EMU, MUD Productions, Pray-Harrold 201, 7:00 and 10:00 p.m., admission \$1.

"Sand Pebbles," 7:00 Pray-Harrold 213, free.

Friday, November 13

Candy Apple Coffeehouse, EMU McKenny Union. Bring in the Media at 8:00 p.m. Admission \$1.

Free "SandPebbles" again. Ditto the "Graduate."

Saturday, November 14

Another Film Experience tonight in Sill Lecture Hall 1, 8:00 p.m., admission \$1.50. Tonight Antonioni's "La Notre."

Some more weird flicks tonight. MUD Productions presents "The Beauty and the Beast" and "Orpheus" in Strong Auditorium, admission \$1.

Sunday, November 15

MUD Productions again with the weird flicks.

Continuing Happenings

The flick "Joe" is showing at the Fifth Forum in Ann Arbor. Don't miss it!

Black Artists Exhibition, Sill Hall Art Gallery, open daily, 8:00 a.m. - 5:00 p.m. Free!

Student Mobilization Committee meetings, Wednesdays, 213 Pray-Harrold.

Ypsi Tribal Council meeting, 7:00 p.m. every Tuesday in Gallery II, McKenny Union. Get together to build our community!

New Nation Sisters

New Nation Sisters, Sill Lecture Hall 2, every Thursday at 7:30 p.m. Get together with your sisters to rap with each other about our problems.

The Free Youniversity is happening! All interested people should get together on Wednesday, November 4 to rap about what we're doing. 8:00 p.m., Pray-Harrold 418.

This is the People's Calendar! If you know of anything that's happening, call the *Second Coming*, 482-5942, and ask for Judi, or write us.

CON'T
FROM
Pg. 13

REVOLUTIONARY GOSSIP COLUMN...

While sitting in the Union last week gossiping with the girls, I was informed of a rally at the Jefferson Mall, which the hippies refer to as Jimi Hendrix Memorial Park, in support of that colored criminal female Angela Davis. I don't think our campus should be permitted to be used by scum for their dirty purposes. I also understand that they actually raised \$50 for her defense. Where will this all end??

There was also an anti-war rally held last Friday at the same place, and more than likely by the same people, or at least members of the same Communist conspiracy. The flag of the Enemy, the Viet Cong, was present, and not the flag of our country. These people were not only against the war, which I can at least stomach, but they had the nerve to say that they supported those gooks in Vietnam and actually thought that the Vietnamese were going to win the war. Is this to be tolerated also?

I was afraid it would happen, and it has. Those witches from Women's

Liberation have finally come to our campus, armed with their red and yellow propaganda. (We all know what they need!) They actually think that women are oppressed! Well, I for one happen to like dorm hours. It makes dates much less complicated when you have to be home by eleven o'clock--if you know what I mean! I like having a big strong man tell me what to do--that makes me feel more like a woman.

Not only have the degenerate radicals invaded our school, but last Friday night I was accosted by four of the filthiest, meanest greasers I have ever met in my entire life. I thought greasy and ratted hair went out of style the same time as black leather jackets and tight sweaters.

You people out there don't seem to be concerend about these rotten elements, but I am. I plan to form a group to combat this slime. We will call ourselves WASPS--Women Against Subhuman Parasites of Society.

Think about it.
Toodle-oo!

DETROIT, Oct. 30--Two Detroit pigs were shot when they attempted in March of 1969 to crash a meeting of the Republic of New Africa. Two brothers named Fuller and Viera were accused of the act.

They beat the bogus rap. The people offed another pig recently and pig retaliation has come in the shape of a knife which took Fuller's life. Viera is hounded. The pigs, who don't see themselves as what they are, have no clues.

FRESNO, CALIFORNIA--Two dynamite bombs exploded almost simultaneously at the military induction center and newspaper office downtown late Saturday night. The pigs couldn't figure out what the motives for the bombings were, but they'll find out soon if they think about it for a couple of more years.

Boom! Power to the Fresno Freaks!

Bank of AMERICA

Power to the People

IRVINE, CALIF., Oct. 25-- People here dealt another blow to the world's biggest ripoff, the Bank of America, when appropriate slogans matched the burned-out interior of the campus branch.

WAR

WASHINGTON DC, Oct. 26-- A bomb exploded in Washington's main post office last Sunday night. This happened when packages were dumped onto the conveyor.

"Authorities" are trying to figure out who sent it and where it came from.

NEWS

WASHINGTON DC, Oct. 30--One week after the chairman of the House Internal Security Committee proclaimed that SDS was dead, the chief investigator for the Illinois Crime Investigating Commission stated that "SDS is expanding and has adopted the new strategy of insurrection and sabotage." He concluded that "SDS represents both an immediate and a long-range threat to the internal security of this country." Right on!

NEW YORK, Oct. 30--Bomb blasts simultaneously erupted at three locations in the pig military machine last night. Extensive damage was reported at the US Naval Reserve Center in Queens, the US Army Reserve Center in Jamaica, and a police motorcycle precinct headquarters in the Bronx.

SHASTA-TRINITY NATIONAL FOREST, CALIF., Oct. 28--Pit Indians erected a traditional shelter here to claim possession of 3.5 million acres of land which was taken from them by the government.

They claimed the government had misused the land and had ripped it off from their ancestral brothers. Feds showed up, the Indians fought for over 30 minutes with anything they could find before being subdued. Better red than dead.

CAIRO, ILLINOIS, Oct. 24-- Last week blacks responded to a series of attacks on black homes, a housing project, and black-owned stores by white vigilantes. The blacks staged three armed attacks in a 24-hour period on the Cairo police station. Each time they escaped into the black community. Cairo's mayor said of the attacks: "We do not have racial troubles. We do not have civil rights activities. What we have tonight in Cairo is open armed insurrection."

Second Coming

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